

## **LICENSING SUB COMMITTEE AGENDA**

**Tuesday, 3 July 2018 at 10.30 am in the Saltwell Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
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1	<b>Application for a Premises Licence</b> (Pages 3 - 140)
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	Report of the Strategic Director Communities and Environment
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